

## COMMITTEE WORK PROGRAMME

<b>Head of Service:</b>	Andrew Bircher, Interim Director of Corporate Services
<b>Wards affected:</b>	(All Wards);
<b>Urgent Decision?(yes/no)</b>	No
<b>If yes, reason urgent decision required:</b>	Not applicable
<b>Appendices (attached):</b>	None

### Summary

To set out the future work programme for the committee

### Recommendation (s)

#### The Committee is asked to:

- (1) Agree the future work programme for the committee

#### 1 Reason for Recommendation

- 1.1 To provide confirmation about the future work programme of the committee

#### 2 Background

- 2.1 This report sets out the committee's future work programme for the coming municipal year, which is indicative and subject to change

# Standards and Constitution Committee

## 29 June 2023

<b>Date of meeting</b>	<b>Items under discussion</b>
29 <sup>th</sup> June 2023	Establishment of a Constitutional working group Review of Financial policy Panel
7 <sup>th</sup> November 2023	Receive recommendations from the work of the Constitutional working group Consideration of any complaints that have been made against Councillors
4 <sup>th</sup> June 2024	Receive recommendations from the work of the Constitutional working group

### **3 Risk Assessment**

Legal or other duties

#### **3.1 Equality Impact Assessment**

3.1.1 No issues from this report although an Equality Impact assessment will be completed as part of the committee working group

#### **3.2 Crime & Disorder**

3.2.1 No issues from this report

#### **3.3 Safeguarding**

3.3.1 No issues from this report

#### **3.4 Dependencies**

3.4.1 See other item on agenda for Working Group

#### **3.5 Other**

3.5.1 none

### **4 Financial Implications**

4.1 **Section 151 Officer's comments:** No issues from this report

### **5 Legal Implications**

# Standards and Constitution Committee

## 29 June 2023

5.1 **Legal Officer's comments:** No issues from this report

### 6 Policies, Plans & Partnerships

6.1 **Council's Key Priorities:** The following Key Priorities are engaged:

6.2 **Service Plans:** The matter is not included within the current Service Delivery Plan.

6.3 **Climate & Environmental Impact of recommendations:**

6.4 **Sustainability Policy & Community Safety Implications:**

6.5 **Partnerships:**

### 7 Background papers

7.1 The documents referred to in compiling this report are as follows:

**Previous reports:**

- none

**Other papers:**

- none